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**Foundation: God good, Satan evil, Angels good & bad, People good & bad, Christ restorer**

The Kingdom of God is the governing framework of Scripture, revealing God's rule, authority, and purpose through Christ. From creation onward, God has been administering His kingdom through ordered relationships involving angels, mankind, and ultimately His Son. Scripture presents the kingdom not merely as a future hope, but as a present reality expressed through obedience, authority, and life under God's rule. This study provides a biblical overview of the Kingdom of God, showing how God's plan unfolds from the Old Testament through The Messiah to the end of the Book of Revelation and how believers are called to live as participants in God's kingdom today.

## **I. GOD ALONE — THE ORIGIN AND SOURCE OF ALL AUTHORITY**

In the beginning God existed as self-existent, eternal, and creator. He was not formed by anything nor was He dependent upon creation for fulfillment. Scripture presents God as life in Himself, possessing all wisdom, purpose, power, and authority intrinsically. Creation flows from His will and counsel, not from necessity or lack.

Before man was ever formed, God established a world already governed by *seed, growth, and harvest*. On the third day of creation, prior to any animal or human life, God caused the earth to bring forth vegetation, "plants yielding seed, and fruit trees bearing fruit after their kind, with seed in them" (Genesis 1:11-12). God's intention was not merely agricultural production to sustain physical life. It was a spiritual object lesson for us. God embedded within creation a visible law of life. Everything living multiplies and matures through seed. It is a physical and spiritual principle that continues throughout time.

Additionally, God's nature is not only creative and provisional it is relational. His intent was not merely to make things, but to share life, fellowship, and purpose with all His created beings capable of knowing Him. "Let Us make man in Our image, according to Our likeness" (Genesis 1:26) reveals pre-existence, planning, spiritual agency, and destiny prior to action. Dominion and maturity were embedded in God's plan before creation began. God had a plan in mind. The logos defined is God's plan becoming a reality. Because it was His plan, any change in it causes His plan in creation to begin perishing! God never had that intension in His mind.

In the beginning, God creates by His word, establishes order, intelligibility, and continuity. Everything He made in the beginning was declared good, reflecting His nature. The Kingdom of God began with authority rooted in who God is, what He disclosed and the way He wants it done.

## **MAIN KINGDOM CONCEPTS**

- One self-existent God — Genesis 1:1; Deuteronomy 6:4-5; Psalms 90:1-2; Isaiah 45:5-7

- Creation as intentional and good — Genesis 1:31; Isaiah 45:18
- Fellowship and shared rule as divine purpose — Genesis 1:26; Acts 17:24–28
- Image and likeness oriented toward maturity — Romans 8:29; Hebrews 6:1-3
- Creation governed by God’s word — John 1:1–3; Hebrews 1:2–3

## **II. MAN WAS CREATED GOOD — DESIGNED AS VICE-REGENT**

Man was created good from the beginning. He was not formed fallen, deficient, or morally neutral, but eternal, upright, and entrusted with responsibility. God placed man within creation as an earthly vice-regent—one who would exercise delegated authority under God’s rule over the multiplication of humanity. For the elect that will include heaven later.

Adam’s intelligence and capacity was evident in his assignment to name the animals, in demonstrating discernment, comprehension, and authority. His fellowship with God preceded command, testing, or prohibition. God walked with him, spoke with him, and entrusted him with meaningful work.

Woman was created as a corresponding helper, different in nature and character but equal in value and complementary in function, designed for eternity, unity, fruitfulness, and multiplication. Her desire was to help and please.

Free will was given in their design. Walking together in unity would encompass and require choice, love, obedience, sacrifice, and maturity.

### **MAIN KINGDOM CONCEPTS**

- Man created upright and good — Genesis 1:27; Ecclesiastes 7:29
- Delegated dominion under God — Genesis 1:28; Psalm 8:4–6
- Intelligence and stewardship — Genesis 2:19–20
- Fellowship before law or testing — Genesis 2:15–17
- Woman as complementary helper — Genesis 2:18–25
- Free will as prerequisite for maturity — Deuteronomy 30:19; Joshua 24:15

## **III. ANGELIC ADMINISTRATION — MINISTERING SERVANTS**

Before man’s creation, God had already created angelic beings. These beings are not independent powers, but ministering agents who carry out God’s will and assist in His heavenly and earthly administration.

Angels are described as heavenly and earthly messengers, watchers, and servants sent forth on behalf of those who exist in eternal life. Their role is functional. They support God's purposes in assisting humanity in His calling of service on their lives helping to preserve eternal salvation.

All angels were created good and endowed with intelligence and accountability. "Let Us make man in Our image, according to Our likeness" in Genesis 1:26 referred to all God's holy angels as serving agents involved in helping humans accomplish God's will in the earth. God's pure Government preceded angelic rebellion.

### **MAIN KINGDOM CONCEPTS**

- Angels as created spiritual beings — Psalm 104:4; Colossians 1:16
- Witnesses to creation — Job 38:4-7
- Ministering servants — Psalm 103:20-21; Hebrews 1:14
- Assigned to assist humanity — Psalm 91:11; Daniel 10:12-13
- Created good and accountable — Genesis 1:31

### **IV. AFTER SATAN'S REBELLION — A RIVAL KINGDOM EMERGES**

Among the angelic created order, one exalted angel, Satan, rebelled against God. He was created perfectly and endowed with godly authority, until he saw the opportunity and desired to be worshiped by humans. From that time on he sought his own autonomy and worship rather than submitting to God's plan. His fall was the result of self-exaltation and deception, not divine causation.

Through deception, Satan has established a rival kingdom founded on lies rather than truth. By persuading humans to seek godlikeness apart from God, Adam forfeited his entrusted God given dominion, and Satan started usurping rulership of a fallen world system.

Angelic failure to serve God obediently caused this corruption. In Genesis 3:22. God said, "Behold the man has become as one of us, knowing good and evil." Adam and Eve only knew good from God. When they disobeyed, they knew evil as well. The source was Satan. The narrative went from let us make man in our likeness to he has become like one of us. In other words, not like God, like you Satan, the father of lies from the beginning. Instead of helping, he was rebelling and receiving worship instead of God. Other angels also desiring worship followed him. All the angels were originally created good. They were eternal, they had free will and they had mobility. God is good. He cannot create evil or be tempted. He never wanted those angels to do what they did. No one will be able to accuse God in heaven. God only wanted fellowship the way He intended. But a holy God had to have consequences for Satan taking advantage of the opportunity to be worshiped and thereby placing himself as a false ruler who ruined God's creation. Now everyone must learn to resist listening to

the lies of the devil and the doctrines of fallen spirits unless they also want to become an enemy of God. Our place in eternity depends on it.

If you are blaming God, quit. Choose to start serving Him today. We all have that choice every day just like Adam and Eve. Never believe God does not want personal redeeming fellowship with you.

Be reminded continually about the creation of seeds before the creation of man. God has already displayed a physical truth about the principle of maturing growth for humanity. Every tree, seed, and harvest testifies daily that life begins small, grows by stages, and bears fruit in its proper season (Gen 2:8-9). After the fall, the ground was cursed, and man was sentenced to labor by “the sweat of his brow” (Gen 3:17-19). Yet God did *not* revoke the seed principle. Though toil entered the world, the divine law of growth remained intact. Seedtime and harvest were wounded by thorns and resistance but not annulled. Following the flood, God reaffirmed this foundational promise to the entire post-fall world: “While the earth remains, seedtime and harvest... shall not cease” (Gen 8:22). In other words, despite sin, judgment, and human failure, God preserved His original teaching mechanism. The seed principle continues to proclaim His purposes, both natural and spiritual, until the end. God gave agricultural feasts to Israel to celebrate every year so they would not forget to be dependent on Him for physical and spiritual growth. *“To read about this see the Feasts of the Lord”.*

In conclusion, scripture identifies Satan as a powerful deceiver and accuser, whose authority is real, but he is limited by God and in the end he is destined to be the least in eternal judgment.

### **MAIN KINGDOM CONCEPTS**

- Satan as a created being — Ezekiel 28:12-17; Colossians 1:16
- Rebellion through pride — Isaiah 14:12-15; 1 Timothy 3:6
- Deception as method — Genesis 3:1-5; John 8:44
- Adam’s forfeiture of authority — Genesis 3:6-7; Romans 5:12
- Satan as ruler of this age — John 12:31; 2 Corinthians 4:4

### **V. DIVIDED HUMANITY — TWO DIFFERENT SEEDS: TWO DIFFERENT ALLEGIANCES**

Following the fall, humanity became divided by allegiance. Scripture traces two trajectories through history—one aligned with God’s truth and promise, the other with Satan’s deceptive lies and rebellion.

God promised hope to Adam and Eve through a coming seed that would destroy Satan’s usurped authority. They no doubt thought that Able would be that son, but Cain killed him so that eliminated him. Before Cain killed him, God told Cain that sin was lying at his gate

but if he did well, he would be accepted (Genesis 4:7). God's amazing nature offered Cain redemptive grace and acceptance back into fellowship.

Let's consider procreation and the origin of sin here for a moment. It should be obvious that God does not create bad babies. God granted males and females the miracle of children by creating with that potential via the physical seed and the egg. Yet it is still God who forms the baby inside the womb and gives them an eternal spirit that can never die. He has plans to do each one good and not harm. He wants to personally establish everyone in His kingdom serving Him if we are led by Him. Sin from the physical seed comes soon enough through physical offspring but God is not involved in that sin. And no one will ever be able to blame God for that in heaven.

Consequentially, we read from the beginning of human history until now, there unfolds a conflict between truth and lies, faith and rebellion, either moving toward God's maturity or ultimate separation from Him in eternity.

God honors procreation by forming a baby with a beneficial plan and placing an eternal spirit inside. That is our personal spiritual conscience. That spirit also allows contact with the spirit of angels, good or fallen. Listening to the lies from demons is how our conscience gets seared. That is why the mind is the battlefield. That is why our minds need to be transformed from doing evil to doing good. That is why we need to have our senses exercised to discern good from evil. The devil will never leave us unless we are aware of his strategies and resist him until he leaves. Even then he will try to come back if there is a more opportune season. He is our enemy and we must overcome him just like God told Cain. This is part of the curse in this life.

### **MAIN KINGDOM CONCEPTS**

- Humanity divided by allegiance — Genesis 3:15; John 8:43–44
- Seed principle governing history — Genesis 1:11; Matthew 13:37–38
- Conflict between truth and deception — Matthew 13:24–30; 1 John 3:8–10
- Promise of ultimate victory — Genesis 3:15; Galatians 4:4
- Maturity as God's end goal — Romans 8:14–21; Hebrews 2:10

### **VI. KINGDOM OF GOD AND SATAN - PROGRESSION THROUGH HISTORY**

Israel • Nations • World Empires • Christ

After the fall, God did not abandon His Kingdom purpose. Instead, He unfolded it progressively through history. What began with individual vice-regency in Adam moved into covenant stewardship through families, tribes, and nations. History became the arena in which authority, obedience, rebellion, and promises are revealed or broken.

Around the year 2,000 God made an unconditional covenant with Abraham to make him the father of many nations though his seed base on God's promise. The eventual first nation was Israel in which God used Moses to lead out of Egyptian captivity into the wilderness. God revealed to them His holiness, law, and righteousness, exposing both His high standards and mankind's inability to achieve maturity apart from God's leading and help. Israel was called to be a light to the nations, yet every tribe from the sons of Jacob repeatedly failed under law. The law given to Moses helped restrain sin and preserved the seed but corporately they could not produce sons in God's likeness. Their law made provision for sin through animal sacrifice, but no one could be perfected by it alone.

As Israel faltered, Gentile nations rose. Scripture reveals that world empires rose and fell under divine allowance, influenced by unseen spiritual authorities. Several world kingdoms served Satan's world purposes not God's Kingdom intent. They are Egypt, Assyria, Babylon, the Meds and the Persians, Greece, and Rome. During Daniel's day he prophesied accurately about those starting with Babylon where he was exiled. His prophecies went beyond Babylon. He mentions five have fallen and one is Rome, and one to come after Rome, which would be the worst. John talks about that one in the book Revelation. Most of the world thinks the last one is our hope of peace; it is not. For when they say peace and safety, sudden destruction will come upon them. This is the reason bible believing Christians don't want that last world government to come. If Daniel predicted the world kingdoms from Babylon on several hundred years in advance, Biblical wisdom now shouts no thanks! In the meantime, history will move steadily through the last world government and the Great Tribulation toward the Millennial reign of Christ when God will establish His true authority in the earth grounded in obedience and truth. *"For a broader framework on 7,000 years of human history and world kingdoms read the first section of The Days of Creation".*

## **MAIN KINGDOM CONCEPTS**

- Kingdom purpose preserved after the fall — Genesis 12:1-3; Genesis 22:18
- Israel called as a priestly nation — Exodus 19:5-6
- Law exposing sin but not maturity — Romans 3:19-20; Galatians 3:24
- Gentile empires under God's sovereignty — Daniel 2; Daniel 7
- Christ entering history at the appointed time — Galatians 4:4; Luke 1:32-33

## **VII. KINGDOM THROUGH CHRIST - CHRIST BEGINS RESTORATIVE RULE**

Authority Regained • Promised Spirit-Formed People • Overcomers

Jesus Christ, God's Son, entered history via Mary fulfilling God's promised seed to Eve after 4,000 years. God supplied seed and Mary the egg. Prophesying by foreknowledge that "this day have I begotten thee" (Acts 13:33 KJV) only happened once in history and that is why

Jesus is the only begotten Son of God. There is only one mediator between God and man, God's glorified Son we see in Revelation Chapter One. These are the clear readings **from** the text. They do not require any additional traditional reading **into** the text.

By a sinless death Jesus became the human sacrifice for our sins cancelling our need for animal sacrifices for sin. He became the rightful King and Mediator of God's earthly and eternal Kingdom. In the Bible we see an overriding principle in God's dealing with humanity, first the physical and then the spiritual. Where Israel failed under law, Christ fulfilled righteousness through complete submission to the Father. Where Adam failed through disobedience, Christ prevailed through obedience. Thus, the terms the first Adam and last Adam, mean Jesus is the second man who obtained and is preserving the kingdom of God that Adam lost.

Through His life, death, resurrection, and exaltation, Christ regained authority that had been forfeited. He did not seize power by force but received it through faithfulness. Having overcome sin, death, and Satan, all authority in heaven and on earth was entrusted to Him.

Jesus as God's High Priest in heaven is the glorified Son of God. He now administers God's Kingdom in intercession, always knowing the will of God and what He wants done. God's Kingdom is not being formed by ethnic exclusivity, law, or institution. God promised He would make a new covenant, not like the one He made through Moses written on stone, but by pouring out His Spirit and writing His laws inside our hearts of flesh. He promised a Spirit-formed people from all nations who are transformed inwardly and led progressively. These are all saints in training through generations, being conformed to Christ's image. *"You can study more about God's promised New Covenant on this site under Spirit Baptism by Jesus which John the Baptist said needed to be received by Christians (Matthew 3:11)".*

God's Kingdom advances not merely by Christ dying on a cross, but by His formation of mature sons who bear God's likeness and who will rule in total allegiance to Him. Overcomers are believers who remain faithful under demonic resistance to our submission to God's spiritually powered process in becoming Son's of God not of Satan. They are not an elite class by human effort, but heirs formed by obedience, endurance, and alignment with God's will and power. They are being prepared to rule with Christ in both the present and future manifestations of God's divine Kingdom.

## **MAIN KINGDOM CONCEPTS**

- God promised a New Covenant – Jeremiah 33:31-33; Ezekiel:36:26-28; Joel 2:28
- Christ as the last Adam and rightful heir — Romans 5:17-19; 1 Corinthians 15:45
- Authority regained through obedience — Matthew 28:18; Philippians 2:8-11
- Kingdom transferred from darkness to light — Colossians 1:12-14
- Spirit-formed sons, not institutional rule — John 3:3-6; Romans 8:14-17

- Overcomers ruling with Christ — Revelation 2:26–27; Revelation 3:21

## **VIII. MILLENNIAL KINGDOM – ISRAEL RULING UNDER THEIR MESSIAH**

Judgment • Millennium • Final Revolt • New Heaven and New Earth

The Kingdom of God continues moving toward a final earthly consummation. Biblical history is neither cyclical nor unresolved; it advances toward a divinely appointed conclusion. Judgment is not merely punitive, but restorative—re-establishing rightful authority, exposing rebellion, and vindicating God’s righteousness.

The Millennium represents a newly administered restoration through Israel under Christ’s rule, where righteousness governs openly and God’s ways are demonstrated among the nations. Satan’s deceptive influence is restrained for 1,000 years, revealing that rebellion—not environment—is the true root of sin.

At the conclusion of the Millennium, Satan’s final revolt exposes the incurable nature of his rebellion. At the end he is permanently removed, death itself is destroyed, and all authority is fully returned to God who becomes all in all in His eternal kingdom. The last enemy is death.

The elements burn up with a fervent heat. This is not an escape from creation, because God makes all things new, a new heaven and a new earth. It is eternal renewal. It is a place where immortal bodies are suited for eternity because our mortal bodies exist no more. God dwells with His redeemed and glorified sons, and creation is delivered from corruption. The original purpose declared in Genesis 1:26 is fully realized—God’s image bearers ruling in unity with Him forever.

### **MAIN KINGDOM CONCEPTS**

- Judgment restoring rightful authority — Matthew 25:31–46; Acts 17:31
- Millennial reign of Christ — Revelation 20:1–6; Isaiah 11:1–9
- Final exposure and removal of Satan — Revelation 20:7–10
- Destruction of death and corruption — 1 Corinthians 15:24–28; Revelation 20:14
- New heaven and new earth — Revelation 21–22; 2 Peter 3:13
- God dwelling with mature sons forever — Revelation 21:3–7; Hebrews 12:22–24

*This was prepared as a teaching resource for Living the Spirit Filled Life.com. It was compiled from biblical study, historical research, and scriptural analysis using NASB unless otherwise noted. It is not intended as a replacement for the Scriptures, but to aid in understanding. You can use this information. Just do not misrepresent how it was intended.*